# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GITARATTAN JINDAL PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2730190	
3	SCHOOL CODE (IF APPLICABLE)	85237	
4	COMPLETE ADDRESS WITH PIN CODE	D BLOCK SECTOR VII ROHINI DELHI, NORTH WEST DELHI, DELHI - 110085	
5	PRINCIPAL NAME	D ANUPAMA	
6	PRINCIPAL QUALIFICATION	m.sc, phd, b.ed	
7	SCHOOL EMAIL ID	info@gitarattan.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	27045607	

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gitarattan.com/affliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gitarattan.com/registrationcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gitarattan.com/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gitarattan.com/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gitarattan.com/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gitarattan.com/FireCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.gitarattan.com/DOECertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gitarattan.com/WaterHealthCertificate.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.gitarattan.com/FeeStructure.pdf	
2	ANNUAL ACADEMIC CALENDER	http://www.gitarattan.com/AcademicCalendar.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gitarattan.com/List_of_SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gitarattan.com/List_of_PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gitarattan.com/Link_of_ThreeYearResult.pdf	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	D ANUPAMA
2	TOTAL NO. OF TEACHERS	35
	PGT	8
	TGT	16
	PRT	11
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	SAVITA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAVITA RANI

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	

#### **RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2023	71	71	100	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7560	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 23	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 34	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9D9SzAQEzgs	